

International Conference

Jews, Christians, and Muslims in the Reformation Era

18-21 July 2017



Internationale Konferenz

Juden, Christen und Muslime im Zeitalter der Reformation

18.-21. Juli 2017

Venue/Veranstaltungsort
Haus Eckstein
Burgstr. 1-3
90403 Nürnberg

A Joint Conference organized by



Verein für
Reformationsgeschichte

Society for Reformation
Research

Sponsored by



Evangelische Kirche
in Deutschland

Conference Program

Tuesday, July 18

17:00 **RECEPTION with Dr. Klemens Gsell,
Bürgermeister Nürnberg**
Schöner Saal, Altes Rathaus, Rathauspl. 2

Wednesday, July 19

8:00 - 8:30 **WELCOME AND OPENING COMMENTS**
Eckstein 1.01

Anselm Schubert (FAU Erlangen-Nürnberg)

Thomas Kaufmann (Georg-August-Universität
Göttingen), Verein für Reformationsgeschichte

David Whitford (Baylor University),
Society for Reformation Research

8:30 - 10:00
Eckstein 1.01

P **PLENARY ONE**

Chair: Matthias Pohlig (Westfälische Wilhelms-Universität Münster)

**Die Wahrnehmung des Islams im Europa des 15. und
16. Jahrhunderts. Textsorten der Turcica und ihre Druckorte
im Kontext der europäisch-osmanischen Beziehungen**

Almut Höfert (Universität Zürich)

The Renaissance Crusade:

Turks and Persians at the Papal Court

Margaret Meserve (University of Notre Dame)

10:00 - 10:30 Coffee Break

10:30 - 12:00

SESSION ONE

Eckstein 1.01

1 **EUROPEANS IN THE OTTOMAN WORLD**

Chair: Otfried Czaika (Norwegian School of Theology)

**Anglo-Sephardic Relations in Constantinople,
1585 to 1597**

Daniel J. Bamford (Independent Scholar)

**The Protestant Reformation and the Confrontation
Between Faiths:**

The Ottoman Empire as a Case Study (17th-18th Century)

Felicita Tramontana (University of Warwick)

Intra-Islamic Challenges as an Eurasian Phenomenon?

Christiane Czygan (Bundeswehruniversität München)

Eckstein E.01

2 **COMPARISON OF CONFESSIONAL GROUPS**

Chair: Christoph Strohm (Universität Heidelberg)

Wie die Heiden – wie die Papisten.

**Religiöse Polemik und Vergleiche vom Spätmittelalter bis
zur Konfessionalisierung (Part I)**

Sita Steckel (Westfälische Wilhelms-Universität Münster)

Wie die Heiden – wie die Papisten.

**Religiöse Polemik und Vergleiche vom Spätmittelalter bis
zur Konfessionalisierung (Part II)**

Christina Brauner (Universität Bielefeld)

**„Die neue Judaszunft“ und „die lutherischen Machometisten“ –
Synonymisierung der Evangelischen mit Juden und Muslimen
in jesuitischen Predigten und Schauspielen des 16./17.
Jahrhunderts als Modus eines konfessionellen Sündenbock-
mechanismus**

Joachim Werz (Universität Tübingen)

Eckstein E.02

3 **CREATING SEPARATION**

Chair: Amy Nelson Burnett (University of Nebraska-Lincoln)

**Whose ‘Holy Land’? The Contested Representation of Israel/
Palestine in Early Modern Cosmographies and Regional Maps**

Jeffrey Jaynes (Methodist Theological School in Ohio)

**Cum nimis absurdum: Jews and the Urbanism of Oppression
in Early Modern Europe**

Matthew Knox Averett (Creighton University)

**Perception of the Lost Tribes and the Reformation of the World
(16th-17th centuries)**

José Alberto R. Silva Tavim (Centro de História,
Universidade de Lisboa)

12:00-14:00 Lunch

14:00-15:30

SESSION TWO

1

Eckstein 1.01

LIVING WITH RELIGIOUS MINORITIES

Chair: **Markus Wriedt** (Goethe-Universität Frankfurt am Main)

Jews and Lutherans:

Two Successful Religious Minorities in Early Modern Amsterdam

Sabine Hiebsch (Vrije Universiteit Amsterdam)

Christliche Obrigkeiten, christliche Bevölkerungen und die jüdische Minderheit in der Reichsstadt Nürnberg 1500-1670

Stefan Ehrenpreis (Leopold-Franzens-Universität Innsbruck)

Judaism and Jews in Early Danish Protestantism

Tarald Rasmussen (University of Oslo)

Eckstein E.01

2

DISCOURSES ON RELIGIOUS DIVERSITY

Chair: **Nicholas Terpstra** (University of Toronto)

The Confessionalization of Plague: Christians, Jews, and Muslims in Early Modern Plague Discourse

Charles D. Gunnoe (Aquinas College)

Skepticism, Interreligious Dialogue and Sexuality in Reformation Europe

Umberto Grassi (ARC Center of Excellence for the History of Emotions, University of Sydney)

Gefahren für Seele, Geldbeutel und Gemeinwohl: Juden und Osmanen als ökonomische Drohbilder der Reformationszeit

Hiram Kümper (Universität Mannheim)

Eckstein E.02

3

MUTUAL INFLUENCES

Chair: **BRIAN C. BREWER** (Baylor University)

Islamic Influence in the Establishment of Reformed Protestantism in the Dutch East Indies in the Early Seventeenth Century

Yudha Thianto Tjondrowardjo (Trinity Christian College)

A Productive Misunderstanding?

Reassessing the History of Iberian Christian Hebraism against Confessional Frameworks, 1514-1650

Jesús de Prado Plumed

(Universidad Nacional Autónoma de México)

'Jewish' Muslims in Reformation-Era Rhetoric

David M. Freidenreich (Colby College)

15:30-16:00

Coffee Break

16:00-17:30

Eckstein 1.01

PLENARY TWO

Chair: **Marjorie Elizabeth Plummer** (Western Kentucky University)

The Rabbinate and Jewish Communal Structures in Reformation Germany

Dean Bell (Spertus Institute)

Lokale Koexistenz von Juden und Christen: Alltagspraktiken und Konflikte

Sabine Ullmann (Katholische Universität Eichstätt-Ingolstadt)

19:00

Marientorzwinger Restaurant

CONFERENCE DINNER (OPTIONAL)

Advance reservations required

Thursday, July 20

8:30-10:00

Eckstein 1.01

PLENARY THREE

Chair: **Kaspar von Greyerz** (Universität Basel)

What Luther Could Have Known of Judaism

Stephen Burnett (University of Nebraska-Lincoln)

Christliche Kabbala. Transformationen der Religion zwischen Judentum und Christentum

Anselm Schubert (FAU Erlangen-Nürnberg)

10:00-10:30

Coffee Break

10:30-12:00

SESSION THREE

Eckstein 1.01

CONSIDERING OTHER RELIGIONS

Chair: **Wolf-Friedrich Schäufele** (Philipps-Universität Marburg)

Islam through Confessional Eyes:

European Orientalists in the Age of Reformation on the Sunni-Shi'a Divide

Asaph Ben-Tov (Forschungszentrum Gotha der Universität Erfurt)

Zwischen Altdorf und Jerusalem.

Salomon Schweigger im Kontext der lutherischen Orientalistik um 1600

Alexander Schunka (Freie Universität Berlin)

The Ethnographic Writing about the Jews and the Reformation

Yaacov Deutsch (Hebrew University, Jerusalem and David Yellin College, Jerusalem)

Eckstein E.01

2 RELIGIOUS DIVERSITY AND BOUNDARIES

Chair: David Luebke (University of Oregon)

The Scholarship of New Religious Movements as a Post-Christian Alternative to the Confessionalization Model of Religio-Political Change

Michael Driedger (Brock University)

Experimenting with Religious Diversity: Anabaptists, Mennonites, Jews, and Muslims in the Dutch Republic, c. 1570 to c. 1630

Gary Waite (University of New Brunswick)

Spatial and Sensory Catechisms: Raising and Violating Boundaries between Christians, Jews, and Muslims in Reformation Italy

Nicholas Terpstra (University of Toronto)

Eckstein E.02

3 THE OTHER IN SERMONS

Chair: Charles D. Gunnoe (Aquinas College)

The Apocalypse in Sixteenth-Century Nuremberg and Prussia: Jews and Turks in Andreas Osiander's World

Andrew L. Thomas (Salem College)

Reformation Preaching and the Destruction of the Temple: Historical Jews as Examples for Christian Audiences

Paul Strauss (University of Nebraska-Lincoln)

Juden und Türken in Calvins Predigten: Metapher oder aktueller Bezug?

Görge K. Hasselhoff (TU Dortmund/UA Barcelona)

12:00-14:00 Lunch



14:00-15:30

Eckstein 1.01

P PLENARY FOUR

Chair: Ute Lotz-Heumann

(University of Arizona)

The Jewish Culture War in Nuremberg: Albrecht Dürer and Devotional Anti-Judaism

David Price (Vanderbilt University)

Ottoman imaginations of Christian Reformation politico-religious schisms

Claire Norton (St. Mary's University)

15:30-16:00 Coffee Break

16:30-18:30 Afternoon Break

OPTIONAL TOURS (IN ENGLISH)

(Advance Reservations required)

- Reformation Nuremberg (Meeting at the entrance of Sebalduskirche)
- Nuremberg in the Third Reich

19:00-20:00

Germanisches Nationalmuseum

PUBLIC LECTURE

Introduction: Daniel Hess

(Stellvertretender Direktor, Germanisches Nationalmuseum)

Judenfurcht und Türkenhoffnung – Christliche Sichtweisen auf die fremden Religionen

Thomas Kaufmann (Georg-August-Universität Göttingen)

20:15-21:00 Reception with Cash Bar

Friday, July 21

8:00-9:30
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PLENARY FIVE

Chair: Kathryn Edwards (University of South Carolina)

Embodiment and Religion:

'Turks' within the Holy Roman Empire

Carina Johnson (Pitzer College)

Interaction between Islamic and Canon Law: Testimony of Ottoman Appointment Documents for Orthodox Patriarchs

Hasan Çolak (Universiteit Leiden)

9:30-10:15 Coffee Break

10:15-12:00
Eckstein 1.01

PLENARY SIX

Chair: Irene Dingel (Leibniz-Institut für Europäische Geschichte)

Jüdisch-christliche Endzeiterwartungen im Zeitalter der Reformation

Rebekka Voss (Goethe University Frankfurt)

The Road to Armageddon: Islam and Eschatology in Luther and the Lutheran Tradition to 1700

Gregory Miller (Malone University)

12:00-1:00
Eckstein 1.01

CONCLUDING REMARKS

Thomas Kaufmann

David Whitford

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For more information on the conference and to register, visit our conference webpage: www.nuremberg2017.org